# Youth Leadership Program 2022-2023

Sophomore/Junior Application

|  |  |
| --- | --- |
| **Contact Information** | |
| Name |  |
| Street Address |  |
| City and Zip Code |  |
| Cell Phone |  |
| E-Mail Address |  |
| High School |  |
| School ID# |  |

#### Person to Notify in Case of Emergency

|  |  |
| --- | --- |
| Name & Relation |  |
| Street Address |  |
| City and Zip Code |  |
| Cell Phone |  |
| E-Mail Address |  |

Please return the completed application and all required forms to be emailed to [llkc.education@gmail.com](mailto:llkc.education@gmail.com) by Friday, **November 4, 2022.**

**STUDENT RESPONSIBILITIES**



Attend all Saturday Sessions

Be on time, with a positive attitude and willing to meet other people.

Engage in group discussions during Saturday sessions.

Update all contact information as needed.

Confirm attendance with your leader for all sessions or request an excused absence.

**Students who miss two sessions or more will not be included in the Field Trip or Graduation ceremony.**

**SESSIONS WILL BE HELD AT THE FOLLOWING LOCATION:**

Bakersfield College – Weill Institute

2100 Chester Avenue, Bakersfield, CA 93301

\* If there are any changes to the location, you will be notified.

**Session Availability: See Last Page for Descriptions**

|  |  |  |  |
| --- | --- | --- | --- |
| Can Attend? (Yes/No) | Topic | Session Dates | Session Times |
|  | What’s Your Plan? | November 19, 2022 | 10AM – 2PM |
|  | Making Your Mark | December 17, 2022 | 10AM – 2PM |
|  | Taking Care of Yourself | January 28, 2023 | 10AM – 2PM |
|  | Who Are You | February 25, 2023 | 10AM – 2PM |
|  | Empowerment Session | March 25, 2023 | 10AM – 2PM |
|  | College Field Trip | April 22, 2023 | 10AM – 4PM |
|  | GRADUATION | May 11, 2023 | TBD |

If there is a session you cannot participate in, please provide an explanation:

|  |
| --- |
| **Getting To Know You** |
| Describe the world you come from – for example, your family and community – and tell us how your world has shaped your dreams and aspirations. |

|  |
| --- |
| **Leadership** |
| What do you think a leader is? Do you consider yourself a Leader? How do you see YLP playing a role in your leadership development? |

**Other**

Tell us what you want us to know about you, and about who you are. (Personality Traits)

#### Agreement and Signature

By submitting this application, I understand that I am expected to attend all workshops indicated and that I have parental/guardian support to participate in the program. If I do not attend all workshops, I could be dropped from the program. I also agree to try my best, learn all that I can, and make the effort to meet other young Latinas that share the Latina Youth Leadership Program vision.

|  |  |
| --- | --- |
| Signature of Student |  |
| Date |  |
| Name of Parent/Guardian |  |
| Signature of Parent/Guardian |  |
| Date |  |

**REGISTRATION FORM FOR LATINA LEADERS OF KERN COUNTY YOUTH LEADERSHIP PROGRAM 2022-2023**

**Section A- Parent/Legal Guardian Information**

|  |  |  |
| --- | --- | --- |
| **First Name** | **Last Name:** | **Home Telephone:** |
| **Address:** | | **Work Telephone:** |
| **City:** | **Zip Code** | **Emergency Telephone:** |

**Section B- Student Information**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name** | **Grade in School** | **Date of Birth** | **Age** | **Sex M or F** |
|  |  |  |  |  |

#### Section C- Activity Information

|  |  |  |  |
| --- | --- | --- | --- |
| **Activity** | **Location** | **Date** | **Time** |
| **Latina Leaders of Kern County- Youth Leadership Program** | **See Attached Schedule** | **See Attached Schedule** | **See Attached Schedule** |

**AGREEMENT, WAIVER, AND RELEASE**

In consideration of the acceptance of my application for entry into the above event, I hereby waive, release, and discharge any and all claims for damages for death, personal injury, or property damage which I may have or which hereafter accrue to me, against **Latina Leaders of Kern County** as a result of my participation in the event. This release is intended to discharge **Latina Leaders of Kern County**, its officers, officials, employees, and volunteers, and any other involved municipalities or public agencies from and against any and all liability arising out of, or connected in any way with, my participation in the event, even though that liability may arise out of the negligence or carelessness on the part of persons or authorities mentioned above. I further understand that accidents and injuries can arise out of the event. Knowing the risks, nevertheless, I hereby agree to assume those risks and to release and to hold harmless all of the persons or agencies mentioned above who *(through negligence or carelessness)* might otherwise be liable to me *(or my heirs or assigns)* for damages. It is further understood and agreed that this waiver, release, and assumption of risk is to be binding on my heirs and assigns.

**Parental Consent***: (Must be completed and signed by parent/guardian if applicant is under 18 years of age).*

I have consented that my daughter participate in the activity(ies). I hereby agree to indemnify and hold the persons or entities mentioned above free and harmless from any loss, liability, damage, cost, or expense which may incur as a result of the death or injury or property damage that said minor may sustain while participating in said activity(ies). I have carefully read this Agreement, Waiver, and Release and fully understand its contents. I am aware that this is a release of liability and a contract between myself, Latina Leaders of Kern County, its officers, members, volunteers and assigns, and sign it of my own free will.

Print Name Signature Date



## Sophomore and Junior Workshop Schedule for 2022-2023:

### Session I: November 19, 2022 10-2pm What’s Your Plan?

Status of Teen Latinas in Kern County, College Admissions Process,

### Session II: December 17, 2022 10-2pm Making Your Mark

Presenting Yourself, Money Management, and Financial Fitness +

### Session III: January 28, 2023 10-2pm Taking Care of Yourself

Healthy Relationships; Mental Health

### Session IV: February 25, 2023 10am-2pm Who Are You?

Trip to National Chavez Center

### Session V: March 25, 2023 10am-2pm What Do You See?

\*Mirror Exercise\* - Coupled with morning empowerment session????

Behavioral Health-Suicide, Domestic Violence, Date Rape, Abuse Self Defense

### Session VI: April 22, 2023 10am-4pm

### COLLEGE FIELD TRIP

### What Do You See?

Topics Include: Media Perception, Self Esteem

Exercises

***GRADUATION* May 11, 2023 TBD**